

Mark James LLM, DPA, DCA Prif Weithredwr, *Chief Executive,* Neuadd y Sir, Caerfyrddin. SA31 1JP *County Hall, Carmarthen. SA31 1JP* 

TUESDAY, 17<sup>TH</sup> APRIL, 2018

### TO: ALL MEMBERS OF THE EDUCATION & CHILDREN SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EDUCATION & CHILDREN SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **10.00 A.M.** ON **MONDAY, 23RD APRIL, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



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## **EDUCATION & CHILDREN** SCRUTINY COMMITTEE

#### 14 COUNCIL MEMBERS, 2 NON-ELECTED VOTING MEMBERS AND 3 ELECTED VOTING PARENT GOVERNOR MEMBERS

#### PLAID CYMRU GROUP – 7 MEMBERS

- 1. Councillor Liam Bowen
- Councillor **Kim Broom** 2.
- 3. Councillor **Betsan Jones**
- 4. Councillor Jean Lewis
- 5. Councillor **Darren Price (Chair)**
- Councillor **Emlyn Schiavone** 6.
- 7 Councillor **Dorian Williams**

#### LABOUR GROUP – 4 MEMBERS

1.	Councillor	Dot Jones
		-

- 2. Councillor **Gary Jones**
- 3. Councillor Shahana Najmi
- 4 Councillor **Bill Thomas**

#### **INDEPENDENT GROUP – 2 MEMBERS**

1. Councillor **Ieuan Wyn Davies** Councillor **Edward Thomas (Vice-Chair)** 2.

#### **UNAFFLIATED 1 MEMBER**

- 1. Councillor John Jenkins **NON ELECTED VOTING MEMBERS (2)**
- 1. Mrs V. Kenny **Roman Catholic Church Representative** Mrs J. Voyle Williams **Church in Wales Representative** 2.

#### **ELECTED VOTING PARENT GOVERNOR MEMBERS (3)**

Term of office expires on the 31/03/2020

- 1. Area 1 – Dinefwr Mrs M. Jones 2.
  - Mrs G. Cornock-Evans Area 2 – Carmarthen
- 3. Mr J. Davies Area 3 - Llanelli



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# AGENDA

1.	APOLOGIES FOR ABSENCE.	
2.	DECLARATIONS OF PERSONAL INTEREST.	
3.	DECLARATIONS OF PROHIBITED PARTY WHIPS.	
4.	PUBLIC QUESTIONS (NONE RECEIVED).	
5.	ERW CURRICULUM UPDATE.	5 - 8
6.	CORPORATE PARENTING ANNUAL REPORT.	9 - 34
7.	WELSH IN EDUCATION STRATEGIC PLAN (WESP).	35 - 48
8.	DRAFT NEW CORPORATE STRATEGY 2018-23.	49 - 102
9.	FOSTERING SERVICE ANNUAL REPORT.	103 - 122
10.	2017/18 WELLBEING OBJECTIVES PERFORMANCE MONITORING REPORT - QUARTER 3.	123 - 166
11.	DIGITAL SCHOOLS STRATEGY 2018-2021.	167 - 184
12.	SCHOOL VISITS FEEDBACK REPORT - SPRING 2018.	185 - 200
13.	EXPLANATION FOR NON-SUBMISSION OF SCRUTINY REPORT.	201 - 202
14.	FORTHCOMING ITEMS.	203 - 204
15.	TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 14TH MARCH, 2018.	205 - 212



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